

COMMITTEE/BOARD APPLICATION FORM

Name of Committee or Board you are applying for: PLANNING COMMISSION
Name:Jan Spann
Address: 4515 Mockingbird Lane Banning, CA 92220
Telephone Numbers: Home <u>951-849-7996</u> Cell <u>909-721-2413</u> Office
If employed, where you work and positionself employed co-owner J&J Inventories.
Length of residence in Banning19 years
Are you a registered voter in Banning? YesxNo
Requested below is information that will be used by the City Council as a screen process to determine which applicants will be interviewed for membership on City committees and boards. Ample space is provided; please do not submit supplemental materials.
Provide a Biographical sketch, including education, work experience, civic involvement and other background relevant to duties of the position you seek:
BS from CSULB. Graduate courses in HR from UCR. My career has always been C suite management. I wrote the cirriculum
for a 12 week course "How to Live, Look, Write and Walk in Sober Society" for a major rehab facility. I was the Director of Staff and Services for a multi
Dr. practice. I worked with the City to plan and develop a multi purpose campus. I served as the first Executive Director and Humane Officer of the Ramona
Humane Society. During which time I worked with Hemet, San Jacinto and Riverside County writing contracts, grants, buying property to expand and
develop the site which led to many planning commission meetings. I worked as Executive Director for large senior living facilities and dealt with code
enforcement/health and welfare on City and State levels. My last position was Director of a large wound healing facility for a major hospital. I was
hired during the developmental stages and worked with the City/County and State to make it all happen from plans to finished building.
City involvement: Founding member of Banning's Centenial Committee, and Banning's Community Fund. 2x President and 2x Vice President of Gilman
Ranch Hands. 3.75 yrs as Trustee of Banning Unified School District. 3 years as Clerk of the School Board. Member of Banning's Senior Citizen Advisory Committe, the San Gorgonio Educational Fund, and the Ad Hoc Committee for a possible animal shelter in Banning.

Working with City Staff and Council to provide help and	leadership in moving the City forward on all projects that require review insuring of	onformity
and support for the City's adopted "general plan."		
lease identify specific problems facing the nd explain how you feel they might be res	e committee or board on which you would like to serve solved:	
The Commission's responsibility is to be educational on is	sues and projects by holding public hearings where applicants can propose their	orojects
(business or housing) and be assured of an unbiased, fa	ir review. At the same time allowing for full public input (pro and con) during this h	earing.
NIMBY (not in my back yard) is understandable and the	public needs to be totally educated on all aspects of a project, not just word of mo	uth.
I feel with my many years in business and my time on th can be minimalized and progress is maximized.	e school board (where I have dealt with issues and this community) that contention	n
The larger challenges deal with helping the City move for	ward in development, housing and employment. The overall process needs to be	more user
I think the Commission should work with the Staff and C	ity Council to jump start and/or continue to expand development in the Clty.	
I feel success would be an economic level that brings of	lean industrial jobs and housing to Banning so our residents can live, work and pl	ay within
our Community.		
our name will be considered by the City	Council upon receipt of your application.	
This is a volunteer position. You must be You will also need to be fingerprinted and	a registered voter and reside in the city of Banning. I pass a background investigation.	
lease return to: City Clerk's Office/City of 99 E. Ramsey Street P. O. Box 998 Banning, CA 92220	of Banning <u>RETURN BY</u> : March 24, 2017 5:00 p.m.	
hank you for your willingness to serve yo	our local government.	
Date: 3/21/2017 Sign	19Spann	