

VITA

Identification



Mr. Victor G. Edinburgh
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Phone: (951)733-5211

Birthplace: Steubenville, Ohio
Health: Good
Height: 6'2"
Weight: 190 lbs.

Education:

- Graduated from Steubenville High School, Steubenville, Ohio.
- Received Associate Arts Degree from San Bernardino Valley College, San Bernardino, California.
- Received B.S. Degree in Education from California State University, Pomona, California.
- Received M.A. Degree in Education from University of Redlands, Redlands, California.
- Received Ph. D. Degree in Education from Claremont Graduate University, Claremont, California.

Professional Experience:

1963 – 1965

- Group Supervisor, Verdemont Boys Ranch, County of San Bernardino, Probation Department; Attending College.

1963 – 1965

- Coach and Counselor, Chino Men's Prison, Chino California – Attending College.

1965 – 1967

- Social Worker, County of San Bernardino Welfare Department, A.F.D.C.

1967

- Teacher and Counselor, Upward Bound Program, University of Redlands, Redlands, California.

1967 – 1968

- Supervisor, Counselor, State of California Community Service Center, San Bernardino, California.

1968 – 1971

- **Teacher and Supervising Teacher, Pacific High School, San Bernardino City Unified School District.**

1970 – 1971

- **Consultant, Intergroup Relations Office, San Bernardino City Unified School District; Task Force Member for Desegregation and Integration of District Schools, Assignment.**

1971 – 1983

San Bernardino City Unified School District

- **Assistant Principal, Grades 7 – 8, Full time, Three years.**
- **Principal, San Bernardino High School, Grades 9 – 12, Summer Session.**
- **Dean of Students, Grades 7 – 8, Full time, three years.**
- **Vice Principal, Grades 7 – 8, Full time, four years.**
- **Staff Associate, Claremont Graduate University, Teacher Education, Supervisor.**
- **Teacher Intern Program, full-time student in Department of Education, Doctoral Program, full-time, one year.**
- **Coordinator, Education Services, Indian and Multicultural Education Program, one year.**

1983 – 1986

- **Principal, San Andrea High School**
- **Coordinator, District's Standard English Program, Assignment.**

1986 – 1988

- **Administrator, San Bernardino County Superintendent of School Office**
- **Director;**
 - **Community Probation Schools, San Bernardino County**
 - **Independent Study Program**
 - **Private Schools Program**
 - **Affidavit Program**

1988 – 1991

- **Instructor, Advanced Studies Department, California State University, San Bernardino, California.**
 - **Cross-Cultural Counseling**
 - **Interpersonal Relationships**
 - **Theories of Personality**
- **Developed educational programs inclusive of the Greater Avenue to Independence (GAIN) goals. This Program coordinated with the San Bernardino County Human Services Department program for AFDC recipients.**

- **Developed a Basic Education program for students expelled from the San Bernardino City Unified School District. Both programs were operationalized, implemented and provided interim cumulative evaluation for adjustment of program goals and objectives. Provided the aforementioned programs for the Provisional Accelerated Learning (PAL) Center, San Bernardino, California.**

1992 – 1996

- **Instructor, Chapman University, Sacramento, California**
 - **Multicultural Studies for Educators**
 - **Secondary Teaching Strategies**
 - **Philosophy of Education**
 - **Research and Evaluation**
 - **Social and Political Foundations of Education**
 - **Learning Theory**
 - **Curriculum Theory**
 - **Financial and Legal Aspects of Education**

6/96 – 6/97

- **Consultant, Program Analyst, Evaluator and Change Agent, Sacramento Greater Urban League.**
- **Review of existing educational and skills training programs, Project Success and Title III, note program and discrepancies and make recommendations for improvement.**

1/96 – 1/98

- **Instructor, California State University, Sacramento, California**
 - **Research Methods in Social Work**
 - **Applied Social Research**

9/98 – 6/99

- **Teacher, California State University, Los Angeles, California**
 - **Courses of Instruction: Education 520 – Instructional Leadership**
 - **Education 516 – Leadership in Current Social and Political Issues.**

9/99 – 6/01

- **Consultant Program Coordinator/Evaluator-collaborated in writing a Prop 10 Grant for Pre-natal 0 to 5 year olds and families. Planned and implemented a one-stop service center for program implementation for children and mother, health risk intervention, prevention and childcare. Developing a Statistical Package for Social Studies, (SPSS) Program evaluation process in collaborations with six (6) other social service agencies.**

7/01 – 6/02

- **Member, San Bernardino County Grand Jury-Elected Foreman Pro-Tempore.**

8/02 – 7/03

- **Attended California Southern Law School**

1/05 – 6/05

- **Lunch Supervision and Counselor – Carter High School, Rialto, California**
- **Consultant for Saturday Tutoring Program – Boys and Girls Club of San Bernardino.**

7/06 – 6/08

- **Member, San Bernardino County Grand Jury-Elected Foreman Pro-Tempore.**

1/08 – 1/09

- **Administrator, Silver Valley Unified School District, Yermo, California**

General Administration, Life: General Secondary, Teaching Life; General Elementary, Teaching Life; Standard Secondary Teaching Life; General Supervision, Secondary.

Masters of Education with major in School Administration.

Doctor of Philosophy, Education, Emphasis on Curriculum/Instruction, Social Psychology.

Twenty-five (25) years of experience in the field of education, which included ten years as Instructor/Officer in the California National Guard and Army Reserves.

Community leadership and participation as evidenced by numerous community activities and membership including, but not limited to such as:

- **Past Board Member of Home Neighborly Service, Chairman of the Cub Masters of Boy Scouts of America.**
- **Served as Chairman of Personnel and Program Committee, Boys Club of America.**
- **Past Commissioner of Rialto Recreation and Parks Committee.**
- **Past member of Board of Governors for Central Valley. Comprehensive Community Mental Health Project.**
- **Served as a member of Association of California School Co-Administrator's State Committee Region XII.**
- **Served as Program Chairman and President of the San Bernardino City Unified School District School Managers.**
- **Board Member, PAL Westside, San Bernardino; Commissioner Gang and Drug Task Force, City of Rialto.**
- **Board Member, Selective Service System, Local Board 148.**
- **Committee Member, Counselor Education Advisory Board, California State University, San Bernardino.**

- **Board Member, Mental Health Association of San Bernardino.**
- **Consultant, Cities in Schools Program and United Way/Volunteer Center of Sacramento.**
- **Advisory Board Member for the Youth Connection and Teen, Sacramento, California Outreach Programs for the Volunteer Center of Sacramento/Yolo Counties.**
- **Coach, Girls Basketball (Sacramento Nike League).**
- **San Bernardino County Red Ribbon Committee.**
- **Countywide Substance Abuse Advisory Committee.**